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CORRESPONDING SECRETARIES  
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ASSOCIATE SECRETARY  
RALPH A. WARD  
CHINA

Board of Foreign Missions  
Of the METHODIST EPISCOPAL CHURCH

150 Fifth Avenue  
NEW YORK CITY

CABLE ADDRESS, MISSIONS      PHONE, CHELSEA 2130

PRESIDENT  
BISHOP LUTHER B. WILSON  
TREASURER  
GEORGE M. FOWLES

June  
Sixth  
1921

Dr. Henry W. Luce,  
Vice President, Peking University,  
156 Fifth Ave.,  
New York City, N.Y.

Dear Dr. Luce:

I have carefully read over your "Peking News", which you so kindly gave me at Washington. I think it is a very fine piece of work, and I want to congratulate you upon it.

If a little bit of suggestion is in order, I should suggest that in the next issue it would be well to revise the printed type in the title "Peking News". The type used suggests, of course, Orientalism immediately, but its origin is Japanese.

I remember at a committee meeting at Columbia, when the question of choosing type for a printed program for a Chinese entertainment night was being considered, serious opposition was made against the use of the Oriental type you used in printing your "Peking News". First, because it is, of course, aesthetically offensive to the eyes; secondly, because its origin comes from the Japanese torii structure; and thirdly, its appearance of flippancy and unsteadiness contradicts directly the Chinese characteristics of massive dignity and squareness. Of course, this is a very small matter.

Under separate cover I am sending you a small pamphlet which I wrote last summer for our Methodist Chinese students. It was delayed in the press and came out only recently.

With kindest personal regards, I am

Very sincerely yours,

WH  
deM

*William Hung*

January 18, 1922

Mr. William Hung,  
Board of Foreign Missions,  
150 Fifth Avenue,  
New York City.

My dear Mr. Hung:

By action of the Finance Committee of the Trustees of Peking University, I am directed to confirm to you a call to a Chair of Church History in Peking University, School of Theology, under certain conditions which have been intimated as satisfactory to President Stuart and to the Board of Managers. They are as follows:

One. The hours of teaching to be not more than ten hours a week to give opportunity for preaching and writing.

Two. There shall be available a moderate up-to-date library of standard books and current periodicals on the subject.

Three. He shall have the privilege of a Sabbatical year's leave of absence.

Four. His remuneration shall be that of a regular missionary which shall include a residence."

A further action of the Committee stated that it is understood that the term remuneration above shall include those items provided for missionary members of the Faculty of the University but naturally does not include travel to and from America as in the case of the missionaries whose homes are in the United States.

If you find it in your thought to accept this call, it will give genuine gratification to all of us who are interested in the work of the University and particularly in the development of the School of Theology.

It is understood that the date at which your relation to the University shall begin is subject to negotiation with the Board of Foreign Missions of the Methodist Episcopal Church.

Faithfully yours,

EMM  
JL



TRUSTEE OF  
PEKING UNIVERSITY

February 2, 1922.

Dr. Eric M. North,  
Secretary of the Trustees,  
Peking University,  
156 Fifth Avenue,  
New York City.

My dear Doctor North;

I am writing in acceptance of the call of the Trustees of the Peking University to the Chair of Church History in Peking University, School of Theology. Kindly convey to the Trustees my sincere appreciation of the honor they have thus conferred upon me.

I am happy to note in your letter of January 12th. that the Finance Committee of the Trustees have confirmed those conditions which I had previously written to Dr. Henry W. Luce as necessary in order to enable me to render my service in connection with the University.

You have made it clear that the remuneration for my service will be in all aspects equivalent to that which is given a regular missionary, except the item of travel to and from America. The Trustees base this special exception on the ground that an American missionary has his home in the United States where he must naturally spend his furloughs. I gladly accept this as very reasonable. I presume, however, that this does not affect the understanding that the University is to pay the outgoing expenses of Mrs. Hung and myself from America to begin our service in Peking.

In closing, I wish to express again that I am deeply appreciative of the honor the Trustees have conferred upon me, fully conscious of the responsibility it brings, and thoroughly prepared to do my best under His divine guidance with the task entrusted to me.

Very sincerely yours,

*William Hung*

2/8/22

*Attached to Wm. Hung's letter of June 25, 1922*

UNION THEOLOGICAL SEMINARY  
BROADWAY AT 120TH STREET  
NEW YORK

TRUSTEES OF  
PEKING UNIVERSITY

June 21, 1922.

Mr. William Hung,  
150 Fifth Avenue,  
New York, N.Y.

ALIGNED AND PRINTED  
NO. 6000000000

My dear Mr. Hung:

I have been thinking over the matter of which you spoke to me at our recent conversation. I wish it were possible for me to subscribe the whole amount which you desire, namely \$1000., but I fear, in view of certain special claims upon me now, that I cannot do this. However, I shall be glad to be responsible for \$500. which will at least make a start. \$250. of this I shall be glad to pay any time this year after the first of October and the balance whenever it is needed during the course of the next year. If you will advise my secretary, Miss E. H. Judson, 49 East 80th Street, when these pledges are due, she will see that the money is sent.

Yours very sincerely,

*Wm. Adams Brown*

Wm. Adams Brown

Stamp: RECEIVED JUN 25 1922  
Bangor, Pa. June 25th, 1922

Dear Eric:

Leighton suggested sometime ago that I approach Dr. Adams Brown for \$1000 for a Publication Fund of the Theological Seminary. I saw Prof. Brown just a few days before I left N.Y. He said that he would give \$100. I am now enclosing letter from him which says that he will give \$500.

Will it not be well for you or somebody else of the Finance Committee to write Brown, acknowledging this gift and telling him that you will advise his Secretary when the pledges fall due?

✓ Please also drop me a word as to whether the Finance Committee has approved my financial arrangement with the University, as we talked over the other day, namely \$4200 from July 1st, 1922 to August 31st, 1923. I wish to know this so that I may plan ahead. Please give your letter to Miss Williams in Ward's office; she will forward it to me.

Affectionately yours  
William H. King

✓ P.S. kindly phone Mr. Morris of the Shipping Dept. and cancel my engagement on S.S. Empress of Russia, Sept. 7th.

June 26, 1922

TRUSTEES OF  
PEKING UNIVERSITY

Professor William Hung,  
% Community Chautauque, Inc.,  
Church & Grove Streets,  
New Haven, Connecticut.

My dear Will:

I am very glad to report to you the action of the Finance and Executive Committees of the Trustees of Peking University concerning salary and allowances for you during this year in which you are remaining in the United States at the earnest request of the Trustees to assist in the campaign for much-needed funds for the University buildings.

The Action of the Trustees is as follows:

E-1376 "Voted: That during the stay of William Hung in the United States for campaign purposes his salary be fixed at \$1,500 a year and that an allowance of \$175 per month in addition be made to meet increased living expenses, to begin July 1, 1922."

"It is understood that the <sup>phrase</sup> ~~pay is~~ to begin July 1, 1922, ~~and~~ applies both to salary and to the allowance. If you desire any payment on that beginning with the month of July, I should be glad to have you advise me as to when and how you wish it made. From what you have said, I have thought you would not desire us to send you the check for your salary ~~now~~.

We hope you are having a splendid trip and that all is going well.

Faithfully yours,

Secretary

EMN  
JL

TRUSTEES OF  
PEKING UNIVERSITY

Ashland, Kentucky

December  
4  
1922

Dr. Eric M. North,  
150 Fifth Ave.,  
New York City.

Dear Eric:

You will recall that I made my appeal for \$500. for books for the Department of Church History and the Department of History at the last meeting of some of the trustees at Aldine Club. Just before the meeting broke up, Mr. Warner assured me that somehow the sum would be secured by December 11th. I am writing this letter just to remind you of the urgency of the case and with your resoucefulness you may be able to bring about the solution thereof.

If you can get the money will you be kind enough to wire me at Longacre Hotel, Philadelphia, by December 11th: I shall spend the 11th and the 12th in Philadelphia and I can proceed to buy at once some of the more important books from the Leary's Bargain Book Store.

Sincerely yours,

*William Hung*

12/6/22  
E. M. N. 12/11/22  
DATE

TRUSTEES OF  
PEPPER UNIVERSITY

December 12, 1922

Mr. William Huns,  
Longacre Hotel,  
Philadelphia, Pa.

My dear Will:

I have your letter of December 4 and have been in touch with Mr. Warner concerning the matter. There has been no meeting of the Finance Committee and Mr. Warner and I canvassed the matter as well as we could.

I think that you misunderstood Mr. Warner's statement with reference to the effort to do something about it. He assured you that the matter would be considered and that we would go into it to see what we could do. He did not intend to assure you, if you got that impression, that the sum would be available by December 11. As a matter of fact, there is a considerable deficit in the current account and the equipment account has no funds in it and there is no undesignated money for plant or equipment, at the present time.

I think probably the matter can be cleaned up later on when we begin to have some undesignated funds come in on Campaign work and I am sorry that we can not act as promptly as you wish or as would even seem to be economical and desirable. I suggest that you make such note as you think best of the schedule of books which you would like to have that you find in Philadelphia, and then when the financial matter is worked out we can secure them promptly as they are then available, as I trust they may be.

With all good wishes,

Faithfully yours,

Secretary

RAN  
JK

**MEMO.**

**TAMBLYN AND BROWN  
NEW YORK**

**To:** Dr. Eric M. North.

**Subject:** Designation of contribution.

**From:** William Hung.

**Date:** January 6th, 1928.

I just received this morning a check from Mr. Frank Chambers of Bronxville for \$1,000 as his contribution to Peking University. I have asked Miss Roberts to issue to him our regular receipt.

Mr. Chambers did not designate how this contribution should be used, but he insisted that no publication should be made of the source of this contribution.

I have written him that we shall not publish his name in connection with this gift of \$1,000.

W.H.



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DAVID B. PROVAN MANAGING DIRECTOR

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PHILADELPHIA, PA.

March 21, 1923.

Miss Cynthia M. Mackellar;  
Secretary to Dr. Eric M. North,  
150 Fifth Avenue,  
New York City.

My dear Miss Mackellar:-

I have your letter of March 19th, informing me that Dr. North has Daubigny's History of the Reformation, Hallam's Middle Ages, and Gibbon's Roman Empire for Peking University if we want them, and if we have not had them already in our library.

I wish to say that we do wish to have these books. I have a list of the historical books in the Library of Peking University. It is indeed a very short list. It is now in New York. So far as I can remember from memory, the three titles are not on our list.

We would appreciate if you will send these books over to Miss Roberts with the instruction that they are not to be put together with my own pile of books, but they are to be sent down to the shipping room to go together with the other books of the University Library.

Thank you very much.

Sincerely yours,

*William H. H. H.*

*No do  
E.M.N.*

RECEIVED BY  
NORTH ( )  
3/27/23  
DATE  
E. W. U. 3/22/23  
DATE

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*Campaign*

# HOTEL RADISSON

SEVENTH ST NEAR NICOLLET AVENUE

MINNEAPOLIS, MINN.

*May 5/3/23*

Dear Eric:

Will you be good enough to bring before the Promotion Committee of the Trustees the matter of releasing me from direct Campaign duties after June 1st? You will recall that I emphasized quite strongly that I should have a few months to "brush up" on my studies before I enter my work next fall.

We are to sail on the Empress of Canada, August 23rd. Before our sailing, I shall

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# HOTEL RADISSON

SEVENTH ST. NEAR NICOLLET AVENUE

MINNEAPOLIS, MINN.

want time to be with my family,  
to rest up from the wear and tear  
of the Campaign, to prepare  
for the course I am to give  
next fall, etc. I have talked  
the matter over with Stuart  
and he thought it alright.  
There will not be very much  
going on in summer anyhow.

Please let me know about  
this soon so that I can  
break the good news to  
Rhoda. Thank you.

(DATE)	
5/17/23	
TO	
BY	

Sincerely yours  
Asa William King

*Hung*

*P*

INFORMATION

ABOUT

PEKING UNIVERSITY

(燕京大學)

(YENCHING TA HSUEH)



*Hung*

*P*

INFORMATION

ABOUT

PEKING UNIVERSITY

(燕京大學)

(YENCHING TA HSUEH)



China is no longer asleep.

National consciousness is crystallizing rapidly.

Within a few years she will demand her place among the nations. Recognition of the power and rights of a quarter of the population of the world cannot much longer be delayed.

What ideals will control the course of this vast nation?

Will there be a conflict between the Eastern and the Western races, or will they merge into a greater civilization?

The character of China tomorrow will be irrevocably determined by the school boys of today.

Education, and ONLY education, can be the bridge between these two great civilizations.

#### PEKING UNIVERSITY

(Yenching Ta Hsueh)

Peking is the educational as well as the political center of China. Founded by Christian leaders of the West, Peking University seeks to furnish the best quality of intellectual and religious leadership for China. It represents an attempt to share the finest ideals and the most thorough-going practical knowledge that the West possesses with China in this time of China's reconstruction.

#### ITS DEPARTMENTS

The University consists of a College of Arts and Sciences for Men and one for Women, maintaining identically the same standards.

Its departments include not only all those regularly included in a college curriculum but various vocational features—agriculture, tanning and leather manufacture, commerce, pre-engineering, etc. The only graduate school at present organized is the School of Theology, though others are in process. An Agricultural and Animal Husbandry Experiment Station of 200 acres has been contributed by local Chinese, and a large number of registered animals are on the way from America at the present time. The Pre-medical Course, preparing students for the rigid requirements of the Peking Union Medical College, is sure to become very popular. Other departments will be added as the funds are provided. The curriculum is standardized under and the degrees are conferred by the Regents of the University of the State of New York.

#### ITS FACULTY

The present faculty consists of 52 foreigners and 28 Chinese holding degrees from Yale, Harvard, Princeton, Columbia, Oxford, Cambridge, Edinburgh, Dublin, Lausanne, Michigan, Cornell, Northwestern, California, Wooster, Missouri, Oberlin, Smith, Holyoke, Goucher, Wellesley, and other well-known universities. In addition to this regular faculty there are a number of honorary lecturers.

#### ITS STUDENT BODY

The distribution of students according to provinces is noteworthy. Not only is every province but two represented, but most of the

provinces, even the most distant ones, send, not an occasional student to the University, but a steady stream of them. The student body is representative not of Peking but of CHINA. It numbers 336 men and 94 women, all of college grade.

#### ITS NEW SITE

Construction is proceeding rapidly on a new site outside the city wall. The site was originally that of the palace of a Manchu prince, and, with its rolling land originally terraced into a Chinese garden, and with its trees, lakes, and island, it forms a university campus that will be ideal in every way.

It is accessible, being on the paved road from the city to the Summer Palace, a road traveled by every visitor to Peking. It is in the new and important educational district, being near Tsing Hua, the Indemnity College, and not far from the proposed site of the National University of China.

The architecture combines the beauty of the Chinese temples and palaces with Western methods of permanent, fireproof construction. It is expected that the University will move from its cramped quarters within the city to its new campus within the next two years.

For these reasons the faculty of the university desire that their American fellow citizens be informed of that purely American enterprise representing them and in a real sense belonging to them.

A brilliant young Chinese who has taken the highest honors in American colleges and has received as flattering offers in Chinese institutions as could be made to an American-educated Chinese, has decided to throw in his lot with Peking University from the conviction that he can thus render his most effective service to his country. At the request of those in charge of the present campaign in America, he gave five reasons why he believed in that effort.

#### FIVE REASONS WHY PEKING UNIVERSITY OUGHT TO RAISE IN AMERICA \$1,000,000 AT ONCE

- I. The future of China depends upon her educated leadership. Peking is the educational as well as the political centre of the country. Peking University has a strategic opportunity to establish an educational standard which will be copied throughout the country and to prepare for China a new generation of unselfish, competent leaders. No time should be lost in enabling the University to perform this task fully at the earliest possible moment.
- II. America is deeply interested in the education of the future leaders of China. This American interest is manifest in two outstanding educational institutions in Peking, Tsing Hua College for preparing and bringing Chinese students to America for education, and Peking University for bringing what is best in

American education to the Chinese students in China, undetached from their peculiar problems and needs.

Tsing Hua College is well supported by the Boxer Indemnity fund which America returned to China. Peking University is calling upon the American public for sufficient support worthy of America and her friendly interest in China.

- III. The Chinese people do not understand the many Christian denominations of the West. Peking University is a new Union Institution, uniting the several denominational forces hitherto engaged in higher education in North China. This new united Christian impact upon the Chinese nation deserves increased support from all Christian constituencies throughout the world.

- IV. Christianity is on trial in China.

On the one hand, it is often a Christian man to whom is assigned the most important task at times of national crisis; on the other hand, a multitude of educated youths, led by hostile scholars, coming or returning from the West, are launching a severe attack upon the Christian religion.

China honors education and respects scholarship.

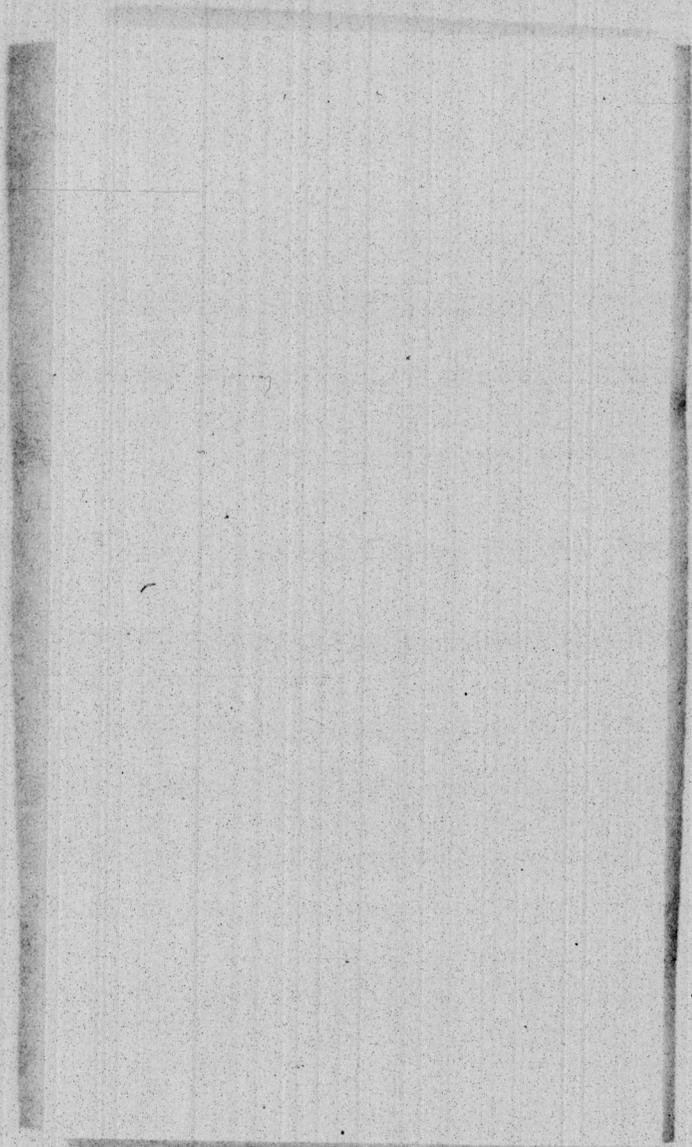
While the non-Christian schools flourish, shall not the Christian school be given a chance to do what it has done in the West and can also do in China? Shall it

be continually subjected to the lack of sufficient space and staff and the many consequent handicaps unworthy of Christ and inconsistent with our eagerness to do Him honor in every land?

- V. The Chinese honor education. They are supporting an increasing number of colleges and universities of purely Chinese undertaking. They will come to the full financial support of Peking University when the University has passed its preliminary initial stage wherein its many peculiar problems make it necessary for it to remain largely under Western management, and when it has entered the public recognition of its service to, and its permanence in, the Chinese society.

After all, in Peking University, the Western people are simply making China a vital, living gift. China must own it and keep it alive. China well.

*William Hung*



12  
May 21, 1923.

Mr. William Hung,  
Room 912, 156 Fifth Avenue,  
New York City.

My dear Mr. Hung:

Dr. Eric North has asked me to reply to your note to him regarding the possibility of your being set free from campaign duties after June 1st. It is impossible for us at the present time to secure a meeting of the Campaign Committee, but after a conference with Mr. Strong, our understanding is about as follows, which is satisfactory to us and we hope it will be equally satisfactory to you:

Mr. Strong tells us that they have you booked for four more engagements for this spring, one on May 23rd at your own request, and three in the first week in June and he has agreed with you that they will not ask you to do any further campaign work with the possible exception of a few very important engagements which you could perhaps agree to fill if they met your convenience sometime during June.

For the most part we are glad to accede to your general plea that you desire time for study during the weeks intervening between now and your sailing date, and we hope that the arrangement worked out by Mr. Strong and yourself as set forth above will be entirely satisfactory. You have had a strenuous year of it and we all appreciate most heartily the splendid things that you have done. Reports of your work have come to us in glowing terms and praise has been unstinted. I am sure you have contributed in no small measure to such success as the campaign has had up to the present time and that a large part of the fruits of your work will no doubt be reaped during the coming months.

Most cordially yours,

LBM  
HB

June 27th, 1923.

My dear Mrs. Dinsmore:-

I am in New York this week to look especially after the matter of books for the History Department at Peking University. I am practically all through with my duties with the University campaign and I am packing things up so I can leave for China in August.

I had a kind letter from you last year with the suggestion that you and your daughter, Miss Jean D Dinsmore would like to give a list of books which will be needed in Peking and which you two would be kind enough to secure for us. I wrote you under date of December 20th, 1922 giving you such a list of books. Not having heard from you since I wonder if the letter ever reached you, so I am taking the liberty now of enclosing the carbon copy of that letter.

I regret that the course of our campaign did not take me back to Cincinnati again, but I shall always remember with pleasure the fine little meeting we had at the Walnut Hills Church and the pleasure of meeting both you and Miss Dinsmore.

I do hope that the work of Peking University for the Kingdom of God in China shall always have your continued prayer and interest.

Very sincerely yours,

Mrs. Frank Dinsmore,  
277 Baker Place,  
East Walnut Hills,  
Cincinnati, Ohio.

July 18, 1923

Professor William Hung  
156 Fifth Avenue  
New York City

My dear Mr. Hung:

I have the honor to inform you that on April 12, 1923, at the annual meeting, the Board of Trustees voted to confirm your appointment as assistant professor in the School of Theology and in the Department of History of the College of Arts and Sciences, of Peking University.

This is a very belated notification. I hope the glory of the appointment will not be tarnished because of the delay! My congratulations are sincere.

Most cordially,

Secretary Peking University.

LHM  
ETC



CANADIAN PACIFIC STEAMSHIPS, LIMITED  
R. M. S. EMPRESS OF CANADA

August 23rd, 1923

Mr. Leslie B. Moss,  
150 Fifth Avenue,  
New York City.

My dear Mr. Moss:

Thank you very much for the telegram about the magazines from the H. W. Wilson Company and the receipted bills. I suppose you mean that the bills have been forwarded to China, so I shall wait until I get them before presenting them to you with other bills against the \$174.00 fund which is for my books.

Enclosed I am sending you copies of letter to Mr. Pinkham of the Fleming Revell Co. and one to Mr. Blessing of the Presbyterian Book Store, Chicago. Please pay those bills, they are to be charged against the \$174.00 Fund.

Am enclosing also a Memo. on the Thornberg Gift of Books and a manuscript draft of a letter which you might write to Mr. Thornberg, expressing the appreciation of the University for his gift. This draft is only a suggestion. Please do change it to suit yourself.

*Finance*  
*Case*  
Am also enclosing three dental bills for work done on Mrs. Hung and myself. The bills total up to \$70. Shall appreciate if you can send the half, \$35, allowed us to our Bank, Fifth Ave. Branch of the Corn Exchange Bank. We appreciate deeply your kind words of farewell. Shall write a more personal note later, must close this letter in a hurry to have it mailed in  
Victoria.

Very sincerely yours,  
*William Hung*

Memorandum  
Thornberg Gift of Books.

Mr. Raymond S. Thornberg, 1916 Sunnyside Avenue, Chicago, Illinois has given me five hundred dollars for the purpose of buying books which I shall need in connection with my courses at Peking University.

I have suggested to him that after these books are bought they might be given to Peking University Library and that the whole donation may be designated "Lucy Ann Thornberg Gift of Books, Lucy Ann Thornberg, being the name of Mr. Thornberg's mother. This designation may assume the form of a book-plate to be pasted inside the cover of each book so designated.

It is also suggested that the Collection be kept up to date from year to year with additional donations. All these suggestions have been met with the approval of Mr. Thornberg.

Mr. Thornberg is having the book-plates made and the labels printed and they will be sent to China.

I have already spent more than half of the \$500 in second-hand and new books which I shall need in connection with my courses. I shall send the books to Peking together with other books for the University, and the receipted bills to Mr. Thornberg. A complete list of the books bought and their cost will be sent to Mr. Thornberg and to Mr. Moss and to the Librarian of Peking University.

There is still about two hundred and fifty dollars left in my bank in America. This will be for the payment of a number of out-of-print and new books which have been ordered but have not been delivered. As soon as the whole Fund of 500 dollars is exhausted a full and complete account will be rendered Mr. Thornberg and Mr. Moss.

I suggest that Mr. Moss write Mr. Thornberg a letter expressing the appreciation of the University for the gift of Thornberg Books.

WILLIAM HUNG

August 23rd, 1923.

1115 West Genesee Street  
Syracuse, New York  
August 14th 1925

Mr. W. O. Blessing  
Presbyterian Book Store,  
125 North Wabash Avenue,  
Chicago, Illinois.

My dear Mr. Blessing:

I am sorry not to have your letter and the quotations on the books on my lists before I went to New York last week and bought all the books except the following which if still available I shall be glad to have them:-

1. Paine, Critical History of the Evolution of Trinitarianism, 1900, \$1.50
2. Ulhorn, Conflict of Christianity with Heathenism, 1907, \$2.50
3. Boane, Studies in Christianity, 1909, \$1.50
4. Boane, Theism, 1902, \$1.75
5. Beckwith, Realities of Christian Theology, 1916, \$1.90

\$6.75

Please send bill to Mr. L.S. Moss, Treasurer of Peking University and mark on the bill "Books ordered by Professor William Hung for Peking University". Please ship the books to the Shipping Department of the Board of Foreign Missions of the Methodist Episcopal Church, 150 Fifth Avenue, New York City and have the package marked "Books ordered by Professor William Hung for the Library of Peking University." The address of Mr. L.S. Moss is also 150 Fifth Avenue, New York City.

Yours sincerely,

William Hung

Frank F. Dinmore

October 2, 1923

Mrs. Frank F. Dinmore  
2777 Baker Place  
East Walnut Hills  
Cincinnati, Ohio

My dear Mrs. Dinmore:

I was very happy to get your letter yesterday together with a letter from our office in New York stating that they have forwarded the books you have sent on the way to us.

Not having heard from you before I left New York, I was fortunate enough to get one of my friends to give \$300 to start a collection at Peking University of books on the history of the West. Out of that fund I bought workmen's Christian Thought to the Reformation, McGiffert's Protestant Thought Before Kant, Moore's History of Christian Thought since Kant, and Fisher's History of Christian Doctrine. I have brought these books out with me and they are now being used by our students. As some of the classes are big, and we need urgently several copies in our library, I was just wondering how I could secure extra copies. I am very happy to know that you have sent them along, and not only these but also Sieherz' Text Book of the History of Doctrine, Taylor's The Medieval Mind, and Kestlé's The Theology of Luther--all of which we needed very urgently too.

I do not know how to say to you how we felt encouraged in your promise of helping us in the matter of books. Take for instance our School of Theology, which is today no doubt the center of the training of the Christian ministry in China, where we had had for books an appropriation out of the University budget amounting to only \$93.00 (Mexican) which means about \$47.00 gold. Take also in the History department which offers a total of forty six hours of instruction per week, and has an appropriation for books amounting to only \$33.00 Mex., or about \$17.00 gold. You see the trouble is we have only limited total University budget allowed us by our trustees, and out of this budget a total amounting to \$2000.00 was appropriated for books for all of the departments of the entire University. So you can see the necessity of our having friends who appreciate our problem and help us in getting books for our library.

So far we have had only two collections--we have the magnificent collection of books on missions given us by the late James W. Bashford, and the collection on the history of the West out of the fund I referred to above. If it appeals to you, I think it would encourage us greatly if you should see fit to start in the library of Peking University a Dinmore Collection of books on the Christian religion.

If you like the idea, I should like to have your permission to send you lists of books from time to time, and you can secure them at your leisure and send the books directly by "book post" to us here in Peking. (Book post from America to China is at the rate of eight cents per pound providing each package does not weigh more than four pounds and six ounces, so one can send books from Cincinnati to China almost as cheaply as from Cincinnati to New York.)

I would also suggest that you or Miss Dinsmore work up a little bookplate with the design of your own choice, but with these words: "The Library of Peking University Dinsmore Collection of Books on the Christian Religion." I should like to see every book you send to us labelled with such a bookplate before it is sent. When our students read these books, they will not only feel a sense of gratitude for their being in our library, but they will also be greatly encouraged by the knowledge of the fact that there are Christians in other lands who are interested in the educational development of the Christian church in China.

I note that you said that you just read about the Yokohama catastrophe. We reached Yokohama just one day after the catastrophe. It almost ruined the pleasure of our trip, but we were very glad to be able to do our part in helping those helpless refugees of whom our steamer took about fourteen hundred. We reached Shanghai two days late, and we had to hurry at once north to Peking on account of the Preessional Faculty Conference at which my presence was required. I am enclosing a description of that Preessional Conference by one of our new lady teachers from America; I am certain it will give you a glimpse of the nature and the spirit of our work here.

During the last two weeks I have been extremely busy in the work of the re-organization of our History department. We are not yet settled because the house in which we are to live is still in the hands of carpenters and masons and plumbers. Mrs. Hung is busy getting our little Gertrude accustomed to the new amah; with whatever time she has left she has to think of what furniture we must get for our house. This will just give you a general idea of the state of affairs in which we are living--rush and confusion. Nevertheless I must say this is many times preferable to the work in which you saw me in America and which, were it not for the friends like yourself, could have been far more gloomy and burdensome.

I suppose Dr. Luce will be going to Cincinnati again this fall, and it may be that our President, Dr. Stuart, who was called back to America for the campaign against his own will and the protests of the entire faculty over here, will go to Cincinnati too. I do hope that you and Mr. Dinsmore, your son and daughter may meet them. I have a very grateful memory of my short visit to Cincinnati, and I am quite confident that there will be many in Cincinnati who will see their way clear to assist us in our task.

With kindest regards to you all,

Very sincerely yours,

*Wm. H. Dinsmore*

October 31, 1923.

Mr. William Hung,  
Peking University,  
Peking, China.

My dear Mr. Hung,

On August 23 you wrote me regarding some bills for dental work done for Mrs. Hung and yourself before leaving this country. You asked that, if possible, I send half of the amount, or \$35.00, to your bank. I think I informed you before you left that I should have to take this matter up with the Finance Committee. At the first meeting which has been held during this last week I raised the question as to whether they would grant you this money. After discussing it some time they asked me to say to you that the new allowance schedule had been arranged in consideration of the missionary salaries under which the faculties were working, as supplementary aids, and they felt that since during your presence in this country you were under special salary arrangements not comparable with the missionary salary, that they could not grant your request for the additional allowance. I am sorry to have to convey this information on to you, but I see no help for it.

I am returning to you herewith the bills that you enclosed in your previous letter, in case you should wish them for your own files.

I hope that your work in Peking is progressing satisfactorily and that you are getting acclimated once more to Chinese conditions.

With heartiest personal regards, I am

Cordially yours,

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PEKING UNIVERSITY

(YENCHING TA HSEUH)

PEKING, CHINA

DEPARTMENT OF HISTORY

November 7, 1924.

The President,  
Peking University.

My dear President:

Enclosed I am submitting a plan of the Budget for the Department of History, for the academic year, 1925-6.

You will notice that while our present Budget provides for the Men's College three and half instructors at a total of \$10640, we have for actual teaching for the Men's College only four and half instructors at a total cost of \$2720. This is due to the fortune of the Department to have several instructors who do not draw on the fund provided in the Budget.

The same situation will hardly hold for next year. Therefore the Budget for next year is based on the inevitable changes in the personnel of the Department and on the supposition that the Department will carry about same count of teaching load as it does this year.

You may be interested to know that at the Men's College alone this year, the Department of History carries 50 hours of instruction, of which 20 hours are given to required work and 31 to elective courses. The Department courses have a total enrollment of 440 students, of which number 240 are in required courses, and 200 in elective courses. This means that History courses have the largest enrollment of students with the possible exception of Chinese Department courses, the figures for which are not completely gathered. The Department of English gives 90 hours of instruction, of which 80 are in required work and 10 in electives. The figures for students in English classes are not complete, about 340-370. Of this number, 260-280 are in required English, 80-90 are in elective courses. The Department of Economics has only elective courses. There are altogether 26 hours, with a total enrollment of about 100 students. There are, however, 60 students majoring in Economics, as over against 30 majoring in History.

Respectfully yours,

*William Hung*

Head of the Department of History.

UNIVERSITY OF PENNSYLVANIA

PHILADELPHIA, PA.

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PEKING UNIVERSITY

(YENCHING TA HSUEH)

PEKING, CHINA

COLLEGE OF ARTS AND SCIENCES FOR MEN  
OFFICE OF THE DEAN

November 18, 1924.

Dr. Eric M. North  
China Union Universities  
150 Fifth Avenue  
New York, N.Y.

Dear Dr. North:

With the announcement of your being made the Secretary of China Union Universities came to me a sense of closer fellowship in our work for the Kingdom of Christ. I can never forget that that little class in the History of Christianity at Ohio Wesleyan, seven years ago, began my interest in church history and began my hope of the fellowship that we shall have in our work together.

I have been thinking for a long time of writing you a report of what I have been doing out here, but I suppose you will know a great deal of it already in an official way; but I do want to tell you that I enjoy the work here immensely. I have never been better in health or happier in any form of work.

Our School of Theology is developing only very slowly. At present we have only a very small body of students, twenty-one altogether this year. For this reason my time has been given largely to the Men's College where the demand for help is greater and this year, with my administrative duties as Dean of the College, leaves me only two hours of teaching in the School of Theology. It becomes only a minor matter in my work although my main interest is in the training of ministers.

Next to the work in the Dean's Office I spend most of my time in the organization and plans in the Department of History. It is for the Department of History I wish to have your help, so I am writing you rather in detail.

During my last year in America, Dr. Philip deVargas was on his furlough, and the only teachers of history in the Men's College were two inexperienced young graduates. When I came we had to reorganize thoroughly both the personnel and the curriculum of the department. At present we have reason to feel that the work of the department has arrived at a state, that it is equally respected by students and other members of the faculty and we have some of the best students in the institution majoring in the Department of History.

At present we have  $4\frac{1}{2}$  teachers although the number is made up largely of persons who give a fraction of their time. We give 66 hours of instruction per week, of which 58 are in the Men's College and 8 in the Women's College. We take care of 440 students in the various classes of history of which number 240 are in the various

PEKING UNIVERSITY  
(YENCHING TA HSUEH)  
PEKING, CHINA

OFFICE OF THE DEAN  
SCHOOL OF AGRICULTURE AND FORESTRY FOR MEN

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sections of the required courses, ~~in the~~ "Background of Civilization" while the rest of the 200 are distributed among 33 elective hours in Chinese and Western Histories. So we are one of the largest departments in the University, if not the largest, from the standpoint of the amount of work done.

We are approaching that stage of the development of curriculum where we can begin now full college history work on a minimum scale; but next year ~~the~~ staff of the department will suffer greatly on account of the fact, <sup>that</sup> many of the fractional persons whom the department has engaged or borrowed temporarily will not be able to stay with the department either on account of moving out to the new site or the pressure of work in their own departments. So of the 11 persons that are on our staff this year only 4, totaling up to  $2\frac{1}{2}$  full time, will be able to remain next year. This necessitates the securing of two or three teachers, totaling 2-~~full~~time.

The budget we have planned, ~~and~~ I think will be approved by the President, is substantially the same budget as we had last year, and I think will meet with the approval of the trustees. Our real problem, however, is how to get new teachers. It is my hope that we can get one full time, first class, experienced teacher of history from America if possible. This one I should prefer to be a Westerner, for if my plans for the department materialize in a few years time, we shall have three full time Chinese teachers and we should need at least two teachers who are Westerners.

I wonder if you can help us in looking for such a teacher of history. I do not know of any friend in America more qualified to help us than yourself. It is not necessary that a man should be young, or that he should know a great deal of Oriental history already, but I would prefer a man who has had some teaching experience in a college, for the demand of advanced courses in history is greater than we can meet.

In short my ideal man <sup>that will</sup> for this type of work is very like yourself although I fear very much <sup>that will</sup> like yourself may not care to come out because of the present demand for them in America also. Would you be good enough to look around for us? I have perfect confidence in your judgement and I think it is not necessary for me to add as to the alluring particulars out here for I think you know them thoroughly well enough. Please do help us and let me know as soon as you have found the man. I must run now for a class.

With kindest regards to you and Mrs. North,

Very sincerely yours,

William Hung

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PEKING UNIVERSITY

(YENCHING TA HSEUH)

PEKING, CHINA

*Open*  


The accompanying list of questions is sent you because it seems to reveal the general tendency of religious inquiry among Chinese students.

At Peking University, every freshman is required to take four semester hours of Religion. This year's course at the Men's College is known as "The Fundamentals of Faith," and the method of the course is for each student to submit a series of questions on certain religious problems, and then each of the questions will be brought up in class for discussion after they have been classified and rearranged by the teacher.

There are fifty students in the class, and each student has a number. In the accompanying list, 15:3 means Question 3 on the list of student No. 15. In this way the identity of the student asking the question is known only to the instructor, and the class room discussion is often very frank.

Among the fifty students, thirty-six call themselves Christians, and three Confucianists. Nine students specify that they believe in no religion at all. Two students do not know how to classify themselves religiously.

Very sincerely yours,

*William Hung*  

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UNIVERSITY OF PENNSYLVANIA

PHILADELPHIA, PA.  
1910

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CLASSIFIED LIST OF QUESTIONS  
SUBMITTED BY THE CLASS IN RELIGION FIVE  
"The Fundamentals of Faith".

(The figures are indexes to the original questions.)

I. MAN.

a. His Constitution.

What is the relation between body, soul and spirit?  
29:8.

b. His Origin.

Was mankind created by God? 23:2, 31:4.  
Does God create man, or does man create God? 9:3.

c. His Destiny.

After the body dies, where does the man go? 9:10, 15:5,  
22:2, 47:5.  
Is there a future life? 3:4, 7:11, 9:2.

d. His Life.

What is life? 3:1, 9:2.  
How can we enjoy life? 14:3.

A. His Religious Life.

What is religion? 4:3, 7:1, 9:1, 37:1, 41:1, 42:1.  
How can I see vision? 1:1.  
What is the difference between faith and superstition?  
3:9, 14:8.  
Is it religious to believe in a religion for practical  
reasons? 5:1.

B. The bearing of Religion on his Moral Life.

What is the difference between morality and religion?  
41:3.  
Can we depend on conscience as our only guide? 15:2,  
3; 22:4.  
Can a man live a noble life without believing in any

II. GOD

a. His Existence.

What is God? 4:9.  
How can we prove the existence of God? 5:4, 6:1, 9:14,  
27:2, 41:6, 45:1.  
Is God an imaginary aim of our conduct? 7:7.  
Where is God? 7:8, 13:4, 15:4, 45:1.  
Is there only one God, or are there many? 7:9, 29:2.

b. His Character.

Is God personal? 45:2.  
Has God any form? 47:3.  
Why do we call God Father? 41:11.  
What is the relation between God and man? 7:10.  
Why does God permit evil? 4:16, 15:1, 39:3, 41:8.

c. His Attributes.

What is the nature of God true? 45:13.  
What is the Trinity? 9:9, 26:1, 47:6, 48:2.  
Why can man not be forgiven if he blasphemes against  
God? 48:3.  
What is the foundation of the church built upon God, or upon the personality

## SAVIOR.

### a. Jesus of History.

Life and teachings of Jesus. 34:1, 40:6.  
What is Jesus' view on the reward of man? 24:2.  
Are the teachings of Jesus suitable for present society? 5:5.

### b. Christ of Faith.

Meaning of the word, Christ. 4:7.  
Is Christ man or God? 9:7, 31:1, 44:1.  
How can we prove that Jesus was Son of God? 47:7, 8.  
What is meant by saying that Jesus was sent by God? 45:4.  
Were the miracles of Jesus true? 3:6, 4:2, 9:8, 45:5.  
Where was the body of Christ after the Resurrection? 45:8.  
How can the death of Christ save us? 9:4, 13:1, 45:9, 10.  
The Second Coming of Jesus. 1:2.  
Why did Christ not come earlier in history? 37:3.  
Which is the greater Savior, Jesus or Mary? 39:2.

## IV. SALVATION.

### a. Saved from what?

### b. Saved for what?

Heaven and Hell, what? Where? Is it true? 3:5, 4:8, 39:1, 41:7, 45:11, 49:4.  
Reward and punishment, now or after death? 15:6, 26:3.  
Kingdom of God, What? Where? 4:8, 24:2, 24:2.  
Is it true that reward and punishment are based on belief? 7:6.  
Can a man be saved without believing that Christ is Savior? 13:2, 31:2.  
If a man is interested in virtue, but is not interested in religion, can he be saved? 47:2.  
Can a good man like Confucius have eternal life? 41:11.  
Please prove that the Christian believer will go to heaven. 13:3, 28:4.

## V. CHRISTIAN LIFE.

Is there any difference in character between the religious man and the non-religious man? 2:4, 3:10, 6:5, 17:1, 28:3.  
What is a Christian? 9:3, 17:8, 33:4.  
What is meant by Jesus giving us a new life? 14:2, 26:2.  
What is the relation between Christianity and human life? 5:1, 40:5.  
Is there happiness in becoming a Christian? 40:7.  
Why do we pray? 40:8, 41:10, 45:12.  
Why is a Christian not allowed to marry two wives? 31:3.  
How can one be a true and worthy Christian? 43:1.  
How can a Christian resist temptation? 43:2.

## VI. CHURCH.

How is Christianity (Protestantism?) better than (Roman) Catholicism? 1:3, 4.  
How many denominations are there? 8:3.  
Is it good to have so many? 9:11.  
Why not unite? 35:3.  
What is the best kind of worship? 17:10.  
Is Baptism necessary for salvation? 9:5, 45:7, 15:7.  
What is the Lord's Supper? 9:6.

## VII. BIBLE.

What is the Bible? 37:2.  
What is the value of the Bible? 2:2, 3:8.  
Is the Bible all true? 33:3, 48:1.

Are the spirit stories true? 4:5.  
Is the story of the creation of the world true?  
9:14, 39:4, 41:9.  
Is the story of the creation of man true? 23:2,  
31:4.  
How can this be reconciled with science? 4:10.

#### VIII. CHRISTIANITY AND CHINA.

Does China need religion? 29:4.  
Does China need Christianity? 38:1.  
Can Jesus save our country? 2:3, 18:4, 29:5, 33:2, 40:1, 47:1  
How can we apply the principles of Christianity to save  
our country? 14:5, 44:2.  
Can Christianity ever be as prevalent in China as it is  
in Western countries? 40:2.

#### IX. CHRISTIANITY AND OTHER RELIGIONS.

Is Confucianism a religion? 7:13.  
What is the difference between a Christian and a Confucian-  
ist? 2:1.  
Compare Buddhism, Confucianism and Christianity. 7:12, 40:3.  
Compare Buddhism, Taoism and Christianity. 16:1, 2.  
Are there many religions, or are all religions one? 29:2.  
Which is the permanent religion? 7:4.  
Which is the best religion? 17:3, 6; 33:5.  
What is the chief aim of Christianity? 17:7, 33:1.  
What is the unique thing in Christianity? 40:4.  
Are love and sacrifice the unique things of Christianity?  
5:3.  
What is the superiority of Christianity? 8:1, 16:2, 38:2.  
Are there weak points in Christianity? 14:4.  
What is the relation between Christianity and other reli-  
gions? 17:9, 35:2.  
What is the cause of Students' Anti-Christian Movement? 12:1.  
Why do religions fight each other? 5:2.  
Is it possible for peoples to believe in two religions at  
the same time? 3:2, 41:13.  
Is it worthwhile to unite all good religions into one? 3:11.

#### X. THE STUDY OF RELIGION.

##### a. The Origin of Religion.

Is religion a thing of undeveloped society? 4:4.  
Is religion created by man and for man? 22:1.

##### b. Are there substitutes for Religion?

Can Art be made a substitute for religion? 40:4.  
Is there anything which we can use in the place of religion?  
7:5.  
Is there anything which is even higher than the supernatura  
45:3.  
What is the difference between religion and morality? 41:3.

##### c. Religion and Civilization.

What is the relation between Religion and civilization? 8:2.  
What is the influence of Christianity on history? 6:4, 17:2,  
18:2, 28:2, 33:2.  
Why didn't Christianity prevent war? 22:3.  
Is it true that there is a close relation between Christ-  
ianity and imperialism? 18:5.  
What is the relation between Christianity and the League of  
Nations? 18:3.  
What is the relation between Christianity and socialism?  
14:1.

Compare religion and education in their power to change the  
heart of people. 29:6.

##### d. Religion and Science.

Are there conflicts between science and religion? 4:11,  
7:14, 9:12, 28:1, 29:1, 41:5.

What are the conflicts between science and Christianity? 16:4

##### e. The Study of Religion.

Why do we study religion? 2:5, 6:24, 7:2, 25:1, 29:3, 30:1,  
41:2.